

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2017

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 133**, CANDIDATE FILING REQUIREMENTS, by Representative C. Spackman Moss.

Respectfully,

Don L. Ipson Chair

Voting: 6-0-2

5 HB0133.SC1.wpd 2/24/17 8:55 am mbolin/MLB TRV/BJB

Bill Number

Action Class

